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|  | **Week** | **Lecture Topic**  | **Practical Content** |
| **1** | **30/9 – 5/10** | **Introduction** | **Introduction and Safety measures** |
| **2** | **7/10-12/10** | **Carbohydrate metabolism** | **Urine report**  |
| **3** | **14/10-19/10** | **Carbohydrate metabolism ii** | **Urine scheme**  |
| **4** | **21/10- 26/10** | **Quiz 1** | **Carbohydrates disorders** |
| **5** | **28/10-2/11** | **Amino acid and Protein****metabolism** | **Diabetes**  |
| **6** | **4/11-9/11** | **Revision** | **Cholesterol and plasma enzymes** |
| **7-8** | **11/11-23/11** |  **Midterms** |  |
| **9** | **25/11-30/11** | **Lipids metabolism** | **Vitamins and minerals** |
| **10** | **2/12-7/12** | **Quiz 2** | **Revision** |
| **11** | **9/12-14/12** | **Ketones** | **Final Practical** |
| **12** | **16/12-21/12** | **Revision** |  |
| **13** | **23/12-28/12** |  |  |
|  |  | **Final Exams start 30/12/2023**  |  |



Course Director

**FALL 2023 - WEEKLY PLAN**

**(Department Name …Biochemistry)**

**Course Code…SGS246n Course Name……Biochemistry**

Department Head